

942585 75713 32-27N 48-21E

|         |  |           |  |               |  |          |  |           |  |
|---------|--|-----------|--|---------------|--|----------|--|-----------|--|
| COUNTRY |  | PROVINCE  |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE |  |
| IRAN    |  | KHUZISTAN |  | C             |  | 32-27N   |  | 48-21E    |  |
| AREA NO |  | SUBJECT   |  | SUBJECT       |  | SUBJECT  |  | SUBJECT   |  |
| 725K    |  | C58       |  | C56           |  | C78      |  | PAP I     |  |
| AND I   |  | MET       |  | H K           |  | (NR)     |  | T R       |  |
| I B E   |  | H U S     |  | I C I A N S   |  | AT       |  | W E D     |  |
| D I N G |  |           |  |               |  |          |  |           |  |

|               |  |      |  |         |  |       |  |              |  |              |  |
|---------------|--|------|--|---------|--|-------|--|--------------|--|--------------|--|
| 8-10          |  | TYPE |  | QUALITY |  | CLASS |  | NO. OF CARDS |  | SOURCE OF    |  |
| DATE OF PHOTO |  | 4    |  | 2       |  | 4     |  |              |  | [REDACTED]   |  |
| APR 63        |  | 4    |  |         |  |       |  |              |  | CAPTIONED BY |  |
|               |  |      |  |         |  |       |  |              |  | LJB          |  |

78-05867A000415050016-8

PHOTO NO. 542586 LOT NO. 5713 MAP REFERENCE C LATITUDE 32-27 N LONGITUDE 48-21 E

COUNTRY IRAN PROVINCE KHUZISTAN

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 725K    | C58     | C56     | C72     | C78     | C76     |         |         |         |         |
| A N D I | M E     | H K     | (N R)   |         |         | P A P I |         | T K     |         |
| I B E   | W E D D | I N G   |         |         |         |         |         |         |         |

STATINTL

| DATE OF PHOTO    | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|------------------|------|---------|-------|--------------|--------|
| 8-10             |      |         |       |              |        |
| Apr 63           | 4    | 2       | 4     | 5            |        |
| CAPTIONED BY WAB |      |         |       |              |        |

CLASSIFICATION

Approved For Release 2000/01/14 : CIA-RDP78-05867A000415050016-8

FORM NO. 174 1 Jan 54

GPO : 1962 O - 641083

78-05867A000415050016

NO. 942587 LOT NO. 5713 MAP REFERENCE C LATITUDE 32-27N LONGITUDE 48-21E

COUNTRY IRAN PROVINCE KHAZISTAN  
 AREA NO 725K SUBJECT C56 SUBJECT C76 SUBJECT C52  
 SUBJECT 10 SUBJECT 15 SUBJECT 20  
 SUBJECT 25 SUBJECT 30 SUBJECT 35 SUBJECT 40  
 SUBJECT 45 SUBJECT 50 SUBJECT 55 SUBJECT 60  
 SUBJECT 65 SUBJECT 70 SUBJECT 75 SUBJECT 80  
 SUBJECT 85 SUBJECT 90 SUBJECT 95 SUBJECT 100

AND I HE S H R B A P I T R 3  
 E B W O H E N D A N C I N K A T C  
 E O D I N S I A E A S T

STATINTL

8-10 DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE  
 APR 6 3 4 2 4 3  
 CLASSIFICATION ONO CAPTIONED BY CB

Approved For Release 2000/00/01: CIA-RDP78-05867A000415050016-1  
 FORM NO. 174 1 Jan 54

|           |  |        |  |         |  |          |  |           |  |         |  |         |  |
|-----------|--|--------|--|---------|--|----------|--|-----------|--|---------|--|---------|--|
| PHOTO NO. |  | 942588 |  | \$5713  |  | PROVINCE |  | KHUZESTAN |  |         |  |         |  |
| COUNTRY   |  | IRAN   |  | SUBJECT |  | SUBJECT  |  | SUBJECT   |  | SUBJECT |  | SUBJECT |  |
| AREA NO   |  | 725K   |  | SUBJECT |  | SUBJECT  |  | SUBJECT   |  | SUBJECT |  | SUBJECT |  |
|           |  | DIB    |  | D36     |  |          |  |           |  |         |  |         |  |
|           |  | DEZ    |  | UL      |  | DEZ      |  | RIVER     |  | FK      |  |         |  |
|           |  | M      |  | CI      |  | TY       |  | BR        |  | L       |  | Z.      |  |

| DATE OF PHOTO |       | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTO |
|---------------|-------|------|---------|-------|--------------|-----------------|
| July          | 6 0 4 | 2    | 4       | 2     |              |                 |
| CAPTIONED BY  |       |      |         |       |              |                 |

**CLASSIFICATION**

Approved For Release 2000/01/06 : CIA-RDP80-00000A000000010001-5

FORM NO. 174

Q/10: 1943 0 - 647423

PHOTO NO. 942589 LOT NO. 5713 MAP REFERENCE C LATITUDE 32-23 N LONGITUDE 18-24 E

COUNTRY IRAN PROVINCE KHELIZISTAN  
AREA NO 725K SUBJECT D36 RHF SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT  
D E F U L 10 W A T E R 15 D R I V E U 20  
F L O W R M L L S. 30 35 40  
45

STATINTL

7-24-29  
DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTO  
JULY 10 4 2 4 2  
CAPTIONED BY L.R.

CLASSIFICATION

Approved For Release 2000/ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS

GPO : 1963 O - 641255

78-05867A000415050016-8

|            |        |                        |        |               |  |          |        |           |        |
|------------|--------|------------------------|--------|---------------|--|----------|--------|-----------|--------|
| PHOTO NO.  | 942590 | LOT NO.                | S-5220 | MAP REFERENCE |  | LATITUDE | 31 10N | LONGITUDE | 29 53E |
| COUNTRY    | EGYPT  |                        |        |               |  |          |        |           |        |
| AREA NO.   | 117P   | ALEXANDRIA GOVERNORATE |        |               |  |          |        |           |        |
| SUBJECT    |        | SUBJECT                |        | SUBJECT       |  | SUBJECT  |        | SUBJECT   |        |
| ALOP       |        | AKIU                   |        | ALA           |  | HEAVY    |        | CO        |        |
| ALEXANDRIA |        | EQU                    |        | IPM           |  | ENT      |        |           |        |
| NSTRUCTION |        | ON                     |        | EQU           |  | IPM      |        | ENT       |        |
| ON         |        | FLAT                   |        | CARS          |  | ON       |        | QUAY      |        |

|                      |  |                         |         |       |              |         |
|----------------------|--|-------------------------|---------|-------|--------------|---------|
| DATE OF PHOTO        |  | TYPE                    | QUALITY | CLASS | NO. OF CARDS | REMARKS |
| JUNE 63              |  | 3                       | 2       | C     | 3            |         |
| CLASSIFICATION       |  | CAPTIONED BY            |         |       |              |         |
| CONF NO FOREIGN DISS |  | RL                      |         |       |              |         |
| APPROVED FOR RELEASE |  | 20                      |         |       |              |         |
| 174                  |  | 78-05867A000415050016-8 |         |       |              |         |



78-05867A000415050016-

PHOTO NO. 942591 LOT NO. S-5270 MAP REFERENCE LATITUDE 31 10N LONGITUDE 29 53E

COUNTRY EGYPT PROVINCE ALEXANDRIA GVERNORATE

AREA NO 117P SUBJECT 9LU ALA SUBJECT TO PACKING 20

ALEXANDRIA CRATES ON QUAY 30 40

CRATES ON QUAY 40

25X1A

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS 2

APPROVED FOR RELEASE 2000/04/17 PHOTO ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS





REF ID: A6-05867A000415050016-8

|            |        |         |        |               |  |          |        |           |        |
|------------|--------|---------|--------|---------------|--|----------|--------|-----------|--------|
| PHOTO NO.  | 942398 | LOT NO. | S-5620 | MAP REFERENCE |  | LATITUDE | 31 10N | LONGITUDE | 29 53E |
| COUNTRY    | EGYPT  |         |        |               |  |          |        |           |        |
| AREA NO.   | 112P   |         |        |               |  |          |        |           |        |
| SUBJECT    |        | SUBJECT |        | SUBJECT       |  | SUBJECT  |        | SUBJECT   |        |
| ATI        |        | AKE     |        | ALA           |  | TRUCKS   |        | O         |        |
| ALEXANDRIA |        | O F     |        | SOVIET        |  | CAR      |        |           |        |
| N DECK     |        | O F     |        | YURIY         |  | GARRIN   |        |           |        |
| GO         |        | VESSEL  |        |               |  |          |        |           |        |

|                    |            |      |   |         |   |       |   |              |   |     |
|--------------------|------------|------|---|---------|---|-------|---|--------------|---|-----|
| DATE OF PHOTO      | 18 June 63 | TYPE | 4 | QUALITY | 2 | CLASS | C | NO. OF CARDS | 3 | 500 |
| CAPTIONED BY<br>RL |            |      |   |         |   |       |   |              |   |     |



PHOTO NO. 942595  
 LOT NO. 5-5620  
 MAP REFERENCE  
 LATITUDE 31 10N  
 LONGITUDE 29 53E  
 REF ID: A000415050016

COUNTRY EGYPT  
 AREA NO 117P  
 PROVINCE ALEXANDRIA GOVERNORATE  
 SUBJECT ALEXANDRIA  
 SUBJECT POLISH  
 SUBJECT ORLOVO  
 SUBJECT C  
 SUBJECT W

ARGO VESSEL ORLOVO  
 WITH DECK CARRIED OF  
 CRATES  
 PT (C) OF 2 AT MAN. SEE CIA

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 18 June 63    | 4    | 2       | C     | 3            |

CAPTIONED BY  
 [REDACTED]

78-05867A000415050016

PHOTO NO 942590 LOT NO. 5-5620 MAP REFERENCE LATITUDE 31 10N LONGITUDE 29 53E

COUNTRY EGYPT PROVINCE ALEXANDRIA GOVERNORATE  
AREA NO 117P SUBJECT ALA ATI 9LV SUBJECT POLISH  
ALEXANDRIA 10 ORLOWO 20  
ARGO 23 VESSEL 30  
IN DECK 40 CARGO OF

CRATES  
PT 2 OF 2 AT HAND. SEE CHT

25X1A

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS |
|---------------|------|----------|-------|--------------|
| 18 June 63    | 4    | 2        | C     | 3            |



CLASSIFICATION CONFIDENTIAL FOREIGN DISSEM

Approved For Release 2000/04/15 : CIA-RDP78-05867A000415050016

REF ID: A65867A000415050016

942537 LOT NO. 5-5620 MAP REFERENCE LATITUDE 31 10N LONGITUDE 29 53E

COUNTRY EGYPT PROVINCE ALEXANDRIA GOVERNORATE

AREA NO 117P SUBJECT ATI SUBJECT AGP SUBJECT AKE SUBJECT AKN SUBJECT FRUCKS SUBJECT A

ALEXANDRIA CONSTRUCTION

ND HEAVY EQUIPMENT ON FLAT CARS

ON QUAY.

PT 1 OF 2 AT PAN. SEE CIA

(19, 27) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 18 JUNE 63    | 4    | 2       | C     | 4            |

CLASSIFICATION CONF/NO FOREIGN DISSEM

APPROVED BY [Signature]

|                           |        |         |                               |                        |              |           |        |              |        |
|---------------------------|--------|---------|-------------------------------|------------------------|--------------|-----------|--------|--------------|--------|
| PHOTO NO.                 | 912598 | LOT NO. | 5-5620                        | MAP REFERENCE          |              | LATITUDE  | 31 10N | LONGITUDE    | 29 53E |
| COUNTRY                   | EGYPT  |         | PROVINCE ALEXANDRIA GOVERNATE |                        |              |           |        |              |        |
| AREA NO.                  | 117P   | SUBJECT | ATI                           | SUBJECT                | AGP          | SUBJECT   | RKE    | SUBJECT      | AKN    |
| ALEXANDRIA                |        | TRUCKS  |                               | AND HEAVY CONSTRUCTION |              | EQUIPMENT |        | ON FLAT CARS |        |
| ON RUBY.                  |        |         |                               |                        |              |           |        |              |        |
| PT 2 OF 2 AT PAN. 50% CIA |        |         |                               |                        |              |           |        |              |        |
| (19, 27) 25X1A            |        |         |                               |                        |              |           |        |              |        |
| DATE OF PHOTO             |        | TYPE    | QUALITY                       | CLASS                  | NO. OF CARDS |           |        |              |        |
| 18 JUNE 63                |        | 4       | 2                             | C                      | 4            |           |        |              |        |
| CLASSIFICATION            |        |         |                               | CAPTURED BY            |              |           |        |              |        |
| CONFIDENTIAL FOREIGN DISS |        |         |                               | 72                     |              |           |        |              |        |



010 NO. 942599 LGT NO. 5-5620 MAP REFERENCE LATITUDE 31 10N LONGITUDE 29 53E

COUNTRY EGYPT PROVINCE ALEXANDRIA (GOVERNORATE)

SEA NO 117P SUBJECT ALD AT1 9BL SUBJECT SUBJECT SUBJECT

ALEXANDRIA SOVIET C

ARGG VESSEL YUARIY GA

GARRIN WITH DECK CARGO

OF TRUCKS AND CRATES

PTD OF 4 PT PWN. SEE CIR

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS 25X1A

18 June 63 4 2 C 3

CLASSIFICATION CONF/NO FOREIGN DISC CAPTIONED BY

PHOTO NO. Approved For Release 2000/04/14

COUNTRY EGYPT LOT NO. 5-5620 MAP REFERENCE 31 10N LATITUDE 29 53E LONGITUDE

AREA NO 117D SUBJECT ALD SUBJECT AT 19BC SUBJECT ALEXANDRIA GOVERNORATE  
ALEXANDRIA ARGO VESSEL SOVIET YURIY GA  
OF TRUCKS AND DECK CARGO CRATES.

PT 2 OF 4 PT CON. SEE CTR

25X1A

| DATE OF PHOTO          | TYPE | QUALITY | CLASS | NO. OF CARDS |
|------------------------|------|---------|-------|--------------|
| 18 JUNE 63             | 4    | 2       | C     | 3            |
| CLASSIFICATION         |      |         |       |              |
| CONF/NO FOREIGN DISS   |      |         |       |              |
| CAPTIONED BY <u>RL</u> |      |         |       |              |



PHOTO ANALYSIS REPORT RDP78-05867A000415050016-8

|                                    |  |                |  |                                 |  |                 |  |                               |  |
|------------------------------------|--|----------------|--|---------------------------------|--|-----------------|--|-------------------------------|--|
| PHOTO NO. 943 01                   |  | LOT NO. 5-5620 |  | MAP REFERENCE                   |  | LATITUDE 31 10N |  | LONGITUDE 29 53E              |  |
| COUNTRY EGYPT                      |  |                |  | PROVINCE ALEXANDRIA GOVERNORATE |  |                 |  |                               |  |
| AREA NO. 117P                      |  | SUBJECT ALC    |  | SUBJECT AT1                     |  | SUBJECT 9BC     |  | SUBJECT                       |  |
| A L E X A N D R I A                |  | S O V I E T    |  | C                               |  | 25              |  | 40                            |  |
| A R G O                            |  | U C S S C L    |  | Y U R I Y                       |  | G A             |  | 40                            |  |
| G R E E N                          |  | I N T H        |  | U C C R C A R G O               |  | O F             |  | T R U C K S A N D C R A T E S |  |
| PT 3 OF 4 PT. P.M. SEE CH1         |  |                |  |                                 |  |                 |  |                               |  |
| (3.19.30)                          |  |                |  |                                 |  | 25X1A           |  |                               |  |
| DATE OF PHOTO                      |  | TYPE           |  | QUALITY                         |  | CLASS           |  | NO. OF CARDS                  |  |
| 18 JUNE 63                         |  | 4              |  | 2                               |  | C               |  | 3                             |  |
| CLASSIFICATION CONF/NO FOREIGN DIS |  |                |  | CAPTIONED BY RL                 |  |                 |  |                               |  |

|                             |        |         |          |                        |     |          |        |           |        |
|-----------------------------|--------|---------|----------|------------------------|-----|----------|--------|-----------|--------|
| PHOTO NO.                   | 942002 | LOT NO. | 5-5620   | MAP REFERENCE          |     | LATITUDE | 31 10N | LONGITUDE | 29 53E |
| COUNTRY                     | EGYPT  |         | PROVINCE | ALEXANDRIA GOVERNORATE |     |          |        |           |        |
| AREA NO.                    | 117P   | SUBJECT | ALQ      | SUBJECT                | AT1 | SUBJECT  | 9BC    | SUBJECT   |        |
| ALEXANDRIA                  |        | 5       |          | 10                     |     | 15       |        | 20        |        |
| FRGO                        |        | 25      |          | 30                     |     | 35       |        | 40        |        |
| GARIN                       |        | 45      |          | 50                     |     | 55       |        | 60        |        |
| VESSEL 44R18 GA             |        |         |          |                        |     |          |        |           |        |
| WITTH DECK CARGO            |        |         |          |                        |     |          |        |           |        |
| OF TRUCKS AND CRATES        |        |         |          |                        |     |          |        |           |        |
| PT 4 OF 4 PT PAN. 588 CIA - |        |         |          |                        |     |          |        |           |        |

|   |  |      |         |       |              |       |
|---|--|------|---------|-------|--------------|-------|
| DATE OF PHOTO   |  | TYPE | QUALITY | CLASS | NO. OF CARDS | 25X1A |
| 18 JUNE 63  |  | 4    | 2       | C     | 3            |       |
| CLASSIFICATION  |  |      |         |       |              |       |
| For Release 2000/04/17 - CIA RDP78-05867A000415050016-8 |  |      |         |       |              |       |
| PHOTO ANALYSIS REPORT                                   |  |      |         |       |              |       |

15050016

[illegible]

| DATE OF PHOTO |    |    | TYPE | QUANTITY | CLASS | NO. 1 | CANDE | NO. 2 |
|---------------|----|----|------|----------|-------|-------|-------|-------|
| 28            | 11 | 23 | 63   | 4        | 3     | C     | 2     |       |

PHOTO NO. 912103  
 LOT NO. 5-5620  
 MAP REFERENCE  
 LATITUDE 31 10N  
 LONGITUDE 29 53E

COUNTRY EGYPT  
 PROVINCE ALEXANDRIA GOVERNORATE  
 AREA NO. 117P  
 SUBJECT 3CD 3DD 3C4 3C2  
 18 20  
 ALEXANDRIA SKORYY - C  
 25 30  
 CLASS DDIT - 43 - CLASS M  
 45 50  
 TWO KOMAR - CLASS PGMGs

AND THREE PATROL VESSELS

(3.30) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
|---------------|------|---------|-------|--------------|----|
| 63            | 4    | 3       | C     | 4            |    |



PHOTO NO. 342-05  
LOT NO. 5-5600  
MAP REFERENCE  
LATITUDE 31 10N  
LONGITUDE 29 53E

COUNTRY EGYPT  
PROVINCE ALEXANDRIA GOVERNORATE

| SUBJECT            | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|--------------------|---------|---------|---------|---------|---------|---------|---------|
| 117P               | 364     | 362     | (377)   |         |         |         |         |
| ALEXANDRIA         |         |         |         | TWO     |         | I-43    |         |
| - CLASS            |         | M&F     |         | THREE   |         | KOM     |         |
| ALEXANDRIA         |         | PGMGs   |         |         |         |         |         |
| PATROL CRAFT       |         |         |         |         |         |         |         |
| ON BLOCKS ON SHORE |         |         |         |         |         |         |         |

(3.30) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 10/3          | 4    | 2       | C     | 3            |

CLASSIFICATION CONF/NO FOREIGN DISS

Approved For Release 2000/04/17 : CIA-RDP78-05867A000415050010-8

FORM NO. 174 USE PREVIOUS EDITIONS  
1 Jun 56

PHOTO ANALYSIS REPORT

REF ID: A000415050016

TO NO. 942006 LOT NO. 5-5620 MAP REFERENCE LATITUDE 31 10N LONGITUDE 29 53E

COUNTRY EGYPT PROVINCE ALEXANDRIA GOVERNORATE

| AREA NO    | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------------|---------|---------|---------|---------|---------|---------|---------|---------|
| 117P       | 3DB     |         |         |         |         |         |         |         |
| ALEXANDRIA |         |         |         |         |         |         |         |         |
| CLAS       | 5       | MTB     | 5       |         |         |         |         |         |
|            | 45      |         | 30      |         |         |         |         |         |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 28 May        | 633  | 2       | e     | 1            |

CLASSIFICATION: Approved For Release 2000/04/17 : CIA-RDP78-05867A000415050016-8

1 Jun 56 174  
78-05867A000415050016

|               |                                 |               |                  |         |                   |         |
|---------------|---------------------------------|---------------|------------------|---------|-------------------|---------|
| NO. 942:07    | LOT NO. 5-5620                  | MAP REFERENCE | LATITUDE 31 10 N |         | LONGITUDE 32 19 E |         |
| COUNTRY EGYPT | PROVINCE SUBZ CANAL GOVERNORATE |               |                  |         |                   |         |
| AREA NO 137P  | SUBJECT 3DB                     | SUBJECT       | SUBJECT          | SUBJECT | SUBJECT           | SUBJECT |
| REPORT        | 5A1D                            | 10            | 41               | 13      | PROB              | E       |
| EGYPT         | 1A N                            | 30            | 30               | 30      | VESS              | E       |
| L             | 45                              | 50            |                  |         |                   |         |

(3.30) 25X1A

|  |      |         |       |              |      |
|--|------|---------|-------|--------------|------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOUP |
| 28 MAY 60  | 3    | 4       | 2     | 1            |      |
| CAPTIONED BY   |      |         |       |              |      |
| CLASSIFICATION CONF/HO FOREIGN DISS                            |      |         |       |              |      |
| Approved For Release 2000/02/17 : CIA-RDP78-05867A000415050016 |      |         |       |              |      |
| PHOTO ANALYSIS REPORT  |      |         |       |              |      |
| FORM NO. 174 USE PREVIOUS EDITIONS                             |      |         |       |              |      |

CNO 1963 O - 147421

REF ID: A65867A000415050016

NO. 942508 LOT NO. 5-5620 MAP REFERENCE LATITUDE 31 16N LONGITUDE 32 19E

COUNTRY EGYPT PROVINCE SUH2 (SUDAN GOVERNORATE)

| NO.  | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------|----------|---------|---------|---------|---------|---------|---------|---------|
| 137P | AL2      | A66     | A68     |         |         |         |         |         |
| PORT | SAID     |         |         | U/I     |         | VESS    | EL      |         |
| ON   | SLIPWAY  |         |         | AT      |         | DE      | CH      |         |
| STRO | SHIPYARD |         |         |         |         |         |         |         |

POSSIBLY MILITARY

(25,30) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | NO. |
|---------------|------|---------|-------|--------------|-----|
| 29 MAY 44     | 634  | 2       | C     | 3            |     |

CLASSIFICATION CONFIDENTIAL FOREIGN DIS Approved For Release 2000/04/17 PHOTO ANALYSTS REF ID: A65867A000415050016

|                   |  |                                 |             |               |              |                  |         |                   |         |
|-------------------|--|---------------------------------|-------------|---------------|--------------|------------------|---------|-------------------|---------|
| PHOTO NO. 942109  |  | LOT NO. 3-5620                  |             | MAP REFERENCE |              | LATITUDE 31 10 N |         | LONGITUDE 32 45 E |         |
| COUNTRY EGYPT     |  | PROVINCE SUEZ CANAL GOVERNORATE |             |               |              |                  |         |                   |         |
| AREA NO 137P      |  | SUBJECT AL2                     | SUBJECT A66 | SUBJECT A68   | SUBJECT      | SUBJECT          | SUBJECT | SUBJECT           | SUBJECT |
| PORT              |  | SAID                            |             | 4/1           |              | VESSEL           |         | 20                |         |
| ON                |  | SLIPWAY                         |             | AT            |              | DE               |         | 40                |         |
| STRO              |  | SHIPYARD                        |             | 50            |              |                  |         |                   |         |
| POSSIBLY MILITARY |  |                                 |             |               |              |                  |         |                   |         |
| (25,30) 25X1A     |  |                                 |             |               |              |                  |         |                   |         |
| DATE OF PHOTO     |  | TYPE                            | QUALITY     | CLASS         | NO. OF CARDS | NO. OF CARDS     |         |                   |         |
| 29 MAY 64         |  | 10                              | 3           | 4             | 2            | C                | 3       |                   |         |
| CLASSIFICATION    |  | CONF/NO FOREIGN DISS            |             | CAPTIONED BY  |              |                  |         |                   |         |
|                   |  |                                 |             | RL            |              |                  |         |                   |         |

1 Jan 56

78-05867A000415050016

|               |  |                                 |  |               |  |                 |  |                  |  |
|---------------|--|---------------------------------|--|---------------|--|-----------------|--|------------------|--|
| TO NO. 942010 |  | LOT NO. 5-5620                  |  | MAP REFERENCE |  | LATITUDE 31 16N |  | LONGITUDE 32 19E |  |
| COUNTRY EGYPT |  | PROVINCE SUEZ CANAL GOVERNORATE |  |               |  |                 |  |                  |  |
| AREA NO 137P  |  | SUBJECT 301                     |  | SUBJECT       |  | SUBJECT         |  | SUBJECT          |  |
| PORT          |  | SAID                            |  | BRITISH       |  | D               |  |                  |  |
| D NO          |  | 153                             |  |               |  |                 |  |                  |  |
| F             |  |                                 |  |               |  |                 |  |                  |  |

|                |  |              |  |              |  |            |  |              |  |
|----------------|--|--------------|--|--------------|--|------------|--|--------------|--|
| DATE OF PHOTO  |  | TYPE         |  | QUALITY      |  | CLASS      |  | NO. OF CARDS |  |
| 24 MAR 63      |  | 4            |  | 2            |  | C          |  | 1            |  |
| CLASSIFICATION |  | CONFIDENTIAL |  | CAPTIONED BY |  | [REDACTED] |  | [REDACTED]   |  |

Approved for Release 2000/04/17 : CIA-RDP78-05867A000415050016-8

PHOTO ANALYSIS REPORT





|                  |             |                                 |         |               |         |                 |         |                  |         |
|------------------|-------------|---------------------------------|---------|---------------|---------|-----------------|---------|------------------|---------|
| PHOTO NO. 312-12 |             | LOT NO. 5-5620                  |         | MAP REFERENCE |         | LATITUDE 31 10N |         | LONGITUDE 32 17E |         |
| COUNTRY EGYPT    |             | PROVINCE SUEZ CANAL GOVERNORATE |         |               |         |                 |         |                  |         |
| AREA NO. 137P    | SUBJECT AL4 | SUBJECT AT1                     | SUBJECT | SUBJECT       | SUBJECT | SUBJECT         | SUBJECT | SUBJECT          | SUBJECT |
| PORT             | 5           | SAID                            | 10      |               |         | 15              |         |                  | 20      |
| R60              | 25          | VESSEL                          | 30      |               |         | 35              |         |                  | 40      |
| HARGING          | 45          | CAR60                           | 50      |               |         |                 |         |                  |         |

PT 2 OF 2 AT HAND SEE CIA

(30) 25X1A

|  |   |      |                 |       |              |            |
|--|---|------|-----------------|-------|--------------|------------|
| DATE OF PHOTO                              |   | TYPE | QUALITY         | CLASS | NO. OF CARDS | [REDACTED] |
| 29 MAY 63                                  | 4 | 2    | C               | 2     |              |            |
| CLASSIFICATION CONFIDENTIAL FOREIGN DISSEM |   |      | CAPTIONED BY RL |       |              |            |

05867A000415050016

TO NO. 942813 LOT NO. 5-5620 MAP REFERENCE LATITUDE 31 16N LONGITUDE 30 19E

COUNTRY EGYPT PROVINCE SUEZ CANAL GOVERNORATE  
 SUBJECT 137 P ALA RTI 10 SOVIET CIA  
 PORT 5 R I D 30 R E N L D I S C  
 R 60 V E S S E L 30  
 H A R G I N G 45 C A R 60

25X1A  
 DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS  
 29 May 63 4 2 C 2  
 CAPTIONED BY  
 Approved For Release 2000/04/17 : CIA-RDP78-05867A000415050016-8  
 PHOTO ANALYSIS REPORT  
 FORM NO. 174 1 Jan 54 USE PREVIOUS EDITIONS

| DATE OF PHOTO          |   |   | TYPE | QUALITY | CLASS        | NO. OF CARDS | SO         |
|------------------------|---|---|------|---------|--------------|--------------|------------|
| 20 May                 | 6 | 3 | 4    | 2       | C            | 3            | [REDACTED] |
| CLASSIFICATION         |   |   |      |         | CAPTIONED BY |              |            |
| CONF/NO FOREIGN DISSEM |   |   |      |         | PC           |              |            |

Approved For Release 2000/04/17 : CIA-RDP78-05867A000415050016-8

PHOTO ANALYSIS: REPORT

FORM NO. 174 USE PREVIOUS EDITIONS

GPO : 1963 O - 64-623

000007A000415050016

|          |                        |                |          |           |
|----------|------------------------|----------------|----------|-----------|
| COUNTRY  | LOT NO.                | ACAP REFERENCE | LATITUDE | LONGITUDE |
| EGYPT    | 3-5120                 |                | 31 16 N  | 30 17 E   |
| AREA NO. | PROVINCE               |                |          |           |
| 137 P    | SUEZ CANAL GOVERNORATE |                |          |           |
| SUBJECT  | SUBJECT                | SUBJECT        | SUBJECT  | SUBJECT   |
| RAA      |                        |                |          |           |
| POR T    | SAID                   | SOVIET         | CA       |           |
| RGO      | VEESSEL                | CHERYABIN      |          |           |
| SK       | IN PORT                |                |          |           |

|  |      |         |       |              |    |
|--|------|---------|-------|--------------|----|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
| 29 MAY 63  | 34   | 2       | C     | 1            |    |
| CAPTIONED BY   |      |         |       |              |    |
| RE   |      |         |       |              |    |
| CLASSIFICATION   |      |         |       |              |    |
| CONF/NO FOREIGN DISS   |      |         |       |              |    |
| Approved For Release 2000/04/17: REMRDP78-05867A000415050016.8 |      |         |       |              |    |
| FORM NO. 174 1 Jan 58  |      |         |       |              |    |

|              |  |         |  |          |  |                         |  |               |  |          |  |         |  |           |  |         |  |
|--------------|--|---------|--|----------|--|-------------------------|--|---------------|--|----------|--|---------|--|-----------|--|---------|--|
| TO NO.       |  | 942516  |  | LOT NO.  |  | 5-5670                  |  | MAP REFERENCE |  | LATITUDE |  | 31 16 N |  | LONGITUDE |  | 32 19 E |  |
| COUNTRY      |  | EGYPT   |  | PROVINCE |  | SUB 2 CANAL GOVERNORATE |  |               |  |          |  |         |  |           |  |         |  |
| LA NO        |  | 137 P   |  | SUBJECT  |  | ABD                     |  | AT            |  | SUBJECT  |  | SUBJECT |  | SUBJECT   |  | SUBJECT |  |
| PORT         |  | S H I D |  | SUBJECT  |  | SUBJECT                 |  | SUBJECT       |  | SUBJECT  |  | SUBJECT |  | SUBJECT   |  | SUBJECT |  |
| CARGO        |  | JESSEL  |  | SUBJECT  |  | SUBJECT                 |  | SUBJECT       |  | SUBJECT  |  | SUBJECT |  | SUBJECT   |  | SUBJECT |  |
| PORT         |  | ARAD    |  | SUBJECT  |  | SUBJECT                 |  | SUBJECT       |  | SUBJECT  |  | SUBJECT |  | SUBJECT   |  | SUBJECT |  |
| TANK ON DECK |  |         |  |          |  |                         |  |               |  |          |  |         |  |           |  |         |  |



78-05867A00041505001

REF ID: A66517

107: C. 35-5620

MAP REFERENCE

LATITUDE 31 16 N

LONGITUDE 32 19 E

COUNTRY EGYPT

PROVINCE SUEZ CANAL GOVERNORATE

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|
| 137 R   | ROR     | ALA     |         |         |         |         |         |
| PORT    | SAID    |         | 10      |         | NEN     | 13      | COWST   |
| 25      |         |         | 30      |         | PERT    | 33      | ARGA    |
| 45      |         |         | 30      |         |         |         |         |

(25, 30) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| 29 MAY        | 34   | 2       | C     | 2            |        |

CLASSIFICATION

Approved For Release 2000/04/15 : CIA-RDP78-05867A00041505001

PHOTO ANALYSIS REPORT

FORM NO. 174 1 Jan 56

USE PREVIOUS EDITIONS

GPO 1963 O - 847423

|           |        |         |          |               |     |          |         |           |         |
|-----------|--------|---------|----------|---------------|-----|----------|---------|-----------|---------|
| PHOTO NO. | 942018 | LOT NO. | 5-5620   | MAP REFERENCE |     | LATITUDE | 31 16 N | LONGITUDE | 32 19 E |
| COUNTRY   | EGYPT  |         | PROVINCE |               |     |          |         |           |         |
| AREA NO.  | 137 P  | SUBJECT | ALP      | SUBJECT       | ALA | SUBJECT  |         |           |         |
| PORT SAID |        |         | NEW      |               |     | COAST    |         |           |         |
| RECTORION |        |         | PORT     |               |     | AREA     |         |           |         |

|  |      |         |       |              |      |
|--|------|---------|-------|--------------|------|
| (25.30) 25X1A  |      |         |       |              |      |
| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | FOUR |
| 29   | 63   | 34      | 2     | 2            |      |
| CLASSIFICATION   |      |         |       | CAPTIONED BY |      |
| GANE/NO FOREIGN DISC   |      |         |       | RL           |      |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000415050016-8 |      |         |       |              |      |
| FORM NO. 174   |      |         |       |              |      |

1 Jun 56

78-05867A000415050016

COUNTRY: EGYPT LOT NO: 5-5620 MAP REFERENCE: LATITUDE: 31 16N LONGITUDE: 32 AE

PROVINCE: SUED CANAL GOVERNORATE  
 AREA NO: 137P SUBJECT: AL2 SUBJECT: AL4 SUBJECT: AL6 SUBJECT: 4/1 SUBJECT: VESSEL  
 PORT: SAID SUBJECT: 10 SUBJECT: 15 SUBJECT: 20  
 IN: FLOATING SUBJECT: 25 SUBJECT: 30 SUBJECT: 40  
 KAT LEFT CEILING: FLOATING

CRANE AND 4/1 VESSEL AT RIGHT CENTER.

(25,30) 25X1A  
 DATE OF PHOTO: 29 MAY 63 TYPE: 3 QUALITY: 2 CLASS: C NO. OF CARDS: 3  
 CAPTIONED BY: RL

CLASSIFICATION: CONF/NO FOREIGN DISSEM  
 Approved For Release 2000/ANALYSIS REPORT  
 FORM NO. 174 1 Jun 56

GPO: 1962 O - 847423

PHOTO NO. 942 20  
 LOT NO. 5-5620  
 MAP REFERENCE  
 LATITUDE 31 16N  
 LONGITUDE 32 AE  
 REF ID: A6667A000415050016

COUNTRY EGYPT  
 SUBJECT SUEZ CANAL GOVERNORATE  
 AREA NO 137P  
 SUBJECT ALA A66 A66  
 PORT SRID PORT ARE  
 PROBABLE DRY DOCK  
 AT RIGHT

PT @ OF 2 PT PAN. SUEZ CANAL

(25.30) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 29 MAY        | 633  | 2       | C     | 2            |

CAPTIONED BY AL  
 CONF/NO FOREIGN DISC  
 APPROVED FOR RELEASE 2000/ANALYSIS REPORT

942521

EGYPT

SEA NO 15710

SECRET

|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|

|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|

\_\_\_\_\_

\_\_\_\_\_

---

PT 2 OF

\_\_\_\_\_

**DATE OF PHOTO**

29

Mar 6

**CLASSIFICATION:** **App**

FORM NO. 174 USE PREVIOUS EDITIONS  
1 Jan 66

# LOOKING FOR A FOREIGN DISC

Approved For Release 2000/07/17 : CIA-RDP80-01060A000100010001-6

# PHOTO ANALYSIS REPORT

CPD: 1941 C - 647422

REF ID: A66174

REF 78-05867 A000415050016

PHOTO NO. 942622 LOT NO. 5725 MAP REFERENCE BE LATITUDE 31 14N LONGITUDE 121 26E

COUNTRY CHINA PROVINCE WUC 492A (KIANGSU)

|          |         |         |         |           |         |         |
|----------|---------|---------|---------|-----------|---------|---------|
| SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT   | SUBJECT | SUBJECT |
| L        | 116F    | A57     |         |           |         |         |
| SHANGHAI |         |         | 10      | MACHINERY |         | TO      |
| WORK     |         |         | 30      | GUIDEWAY  |         | GR      |
| IND      |         |         | 50      |           |         |         |

GRINDING MACHINE BED

21

|               |      |         |       |              |                      |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 1627          | 1    | 2       | 4     | 2            | Foreign Trade        |
| CAPTIONED BY  |      |         |       |              | NO. 1, 1963          |
| REB           |      |         |       |              |                      |

REF ID: A66776  
 PHOTO NO. 942623 LOT NO. 5725 MAP REFERENCE BE LATITUDE 31 14 N. LONGITUDE 121 26 E

COUNTRY CHINA PROVINCE WUC 492A (KIANGSU)  
 AREA NO L SUBJECT A6F A57 SUBJECT M A C H I N E  
 B H A N S H A I 10 P L A N I N G 18 T O 20  
 L W O R K 20 30 40  
 T O M 13

SURFACE OF TAIL & TAIL HOUSING.

Top

21  
 DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS NO. OF PHOTOGRAPH  
 62 1 2 4 2 Foreign Trade  
 70.1, 1963  
 CAPTIONED BY

Approved For Release 2000/04/17 PHOTO ANALYSIS CENTER DP78-05867A000415050016

REF ID: A65867 A000415050016

|                           |               |                  |                 |                   |
|---------------------------|---------------|------------------|-----------------|-------------------|
| NO. 942624                | LOT NO. 22725 | MAP REFERENCE DE | LATITUDE 31 14N | LONGITUDE 101 12E |
| COUNTRY CHINA             |               |                  |                 |                   |
| PROVINCE YUNNAN (KUNMING) |               |                  |                 |                   |
| SUBJECT AGF AS7           |               |                  |                 |                   |
| SUBJECT MACHINERY         |               |                  |                 |                   |
| SUBJECT T.O.              |               |                  |                 |                   |
| SUBJECT BURNING           |               |                  |                 |                   |
| SUBJECT WORK              |               |                  |                 |                   |
| SUBJECT HONING            |               |                  |                 |                   |
| SUBJECT GEAR              |               |                  |                 |                   |
| SUBJECT TOOTH             |               |                  |                 |                   |
| SUBJECT FACE              |               |                  |                 |                   |

|               |  |      |         |       |              |                      |
|---------------|--|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO |  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 16 27         |  | 1    | 2       | 4     | 2            | Foreigner Taken      |
| CAPTIONED BY  |  |      |         |       | No. 1103     |                      |



942625 LOT NO. 5725 MAP REFERENCE C LATITUDE 31 14N LONGITUDE 121 26E

COUNTRY CHINA PROVINCE WUC 492A (KIANGSU)

| AREA NO  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| L        | RGF     |         |         |         |         |         |         |         |
| SHANGHAI |         |         |         |         |         |         |         |         |
| WORKS    |         |         |         |         |         |         |         |         |

EXAMINING CHART OF INVOLUTE CURVE  
OF GEAR TEETH.

21

| FILE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH         |
|---------------|------|---------|-------|--------------|------------------------------|
| 42            | 1    | 2       | 4     | 1            | Foreign Trade<br>No. 1, 1963 |

CLASSIFICATION

Approved For Release 2000/06/01 : CIA-RDP78-05867A000415050016-8

PHOTO ANALYSIS REPORT

GPO : 1963 O - 647625

178-05867A000415050016-8

PHOTO NO. 942626  
 DATE 21.26  
 LOT NO. 5725  
 MAP REFERENCE C  
 LATITUDE 31 14N  
 LONGITUDE 121 26E

COUNTRY CHINA  
 PROVINCE WUC 492A (KIANGSU)

|         |   |         |     |         |   |         |   |         |  |         |   |         |   |         |   |   |
|---------|---|---------|-----|---------|---|---------|---|---------|--|---------|---|---------|---|---------|---|---|
| AREA NO | L | SUBJECT | A6F | SUBJECT |   | SUBJECT |   | SUBJECT |  | SUBJECT |   | SUBJECT |   | SUBJECT |   |   |
|         | B | H       | A   | N       | G | H       | A |         |  | M       | A | C       | H | I       | N | E |
|         | L |         | W   | O       | R | K       |   |         |  | U       | N | I       | V | E       | R |   |
|         | E | A       | B   | U       | R | E       | R |         |  |         |   |         |   |         |   |   |

Button

|               |      |         |       |              |                      |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| [6] [2] 1     | 2    | 4       |       |              | Foreign Trade        |
|               |      |         |       |              | No. 1, 1963          |
| CAPTIONED BY  |      |         |       |              |                      |



PHOTO NO. 942628 LOT NO. 5769 MAP REFERENCE C LATITUDE 18-28 N LONGITUDE 69-54 W

COUNTRY DOMINICAN REPUBLIC PROVINCE \_\_\_\_\_  
 AREA NO. 13E SUBJECT C12 SUBJECT \_\_\_\_\_ SUBJECT \_\_\_\_\_ SUBJECT \_\_\_\_\_ SUBJECT \_\_\_\_\_ SUBJECT \_\_\_\_\_  
SANTO DOMINGO CATH  
DRALE OF SAINT MARY  
INOR

(10) STATINTL

| DATE OF PHOTO   | TYPE     | QUALITY  | CLASS    | NO. OF CARDS |
|-----------------|----------|----------|----------|--------------|
| <u>May 5-63</u> | <u>4</u> | <u>1</u> | <u>4</u> | <u>1</u>     |

DP78-05867A000415050016-8

902629 55769 C 18-28N 69-54W

DOMINICAN Republic

13E C9E  
SANTO DOMINGO (NR) M F  
NUNLO ADING 90210 VA  
CCINE WHICH IS TO BE  
STORED IN FREEZER.

(10) STATINTL

| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF COPIES |
|----------------|------|---------|-------|---------------|
| May-Sep 63     | 2    | 1       | 4     | 1             |
| CLASSIFICATION | 000  |         |       |               |

15007713004150050016-8

NO. 942630 | ICR NO. 5769 | MAP REFERENCE C | LATITUDE 18-28N | LONGITUDE 69-54W

COUNTRY DOMINICAN REPUBLIC  
SUBJECTS  
13E  
SANTO DOMINGO  
DE VENDORS LKGR  
M REAR OF MINISTRY OF  
HEALTH BUILDING

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| May-Sep 63    | 4    | 1       | 4     | 1            |
| CAPTIONED BY  |      |         |       |              |

STATINTL

|           |        |         |      |                     |   |          |        |           |        |
|-----------|--------|---------|------|---------------------|---|----------|--------|-----------|--------|
| PHOTO NO. | 942631 | LOT NO. | 5769 | SHIP IDENTIFICATION | C | LATITUDE | 18-28N | LONGITUDE | 69-54W |
|-----------|--------|---------|------|---------------------|---|----------|--------|-----------|--------|

| COUNTRY            | PROVINCE | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|--------------------|----------|---------|---------|---------|---------|---------|
| DOMINICAN REPUBLIC |          |         |         |         |         |         |
| AREA 13E           | COA      |         |         |         |         |         |
| SANTO DOMINGO      |          |         |         |         |         |         |
| LOS RESTAURANT     |          |         |         |         |         |         |

STATINTL

| DATE OF PHOTO  |   |   | TYPE | QUANTITY   | CLASS | NO. FOR CASE |
|----------------|---|---|------|------------|-------|--------------|
| MAY-SEP        | 6 | 3 | 7    | 1          | 4     | 1            |
| CLASSIFICATION |   |   |      | CARRIED BY |       |              |

Approved For Release 2000/01/17 : CIA-RDP78-05867A000415050016-8

174

[illegible]



947633 5769 C 18-28N 69-54W

|                    |  |         |  |   |  |        |  |        |  |
|--------------------|--|---------|--|---|--|--------|--|--------|--|
| 947633             |  | 5769    |  | C |  | 18-28N |  | 69-54W |  |
| DOMINICAN REPUBLIC |  |         |  |   |  |        |  |        |  |
| 13E                |  | C3D     |  |   |  |        |  |        |  |
| SANTO              |  | DOMINGO |  |   |  | SLUM   |  | 20     |  |
| HOUSING            |  | ON      |  | W |  | BANK   |  | OF     |  |
| OZAMA              |  | RIVER   |  |   |  |        |  |        |  |

7-10 STATINTL

| DATE OF INFO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|--------------|------|---------|-------|--------------|
| MAY-SEP 63   | 4    | 1       | 4     | 1            |

Approved For Release 2000/04/17 : CIA-RDP78-05867A000415050016-8

05867A000415050016-8

FORM NO. 942634    ICF NO. 5761    MAP REFERENCE C    LATITUDE 18-28 N    LONGITUDE 69-59 W

COUNTRY DOMINICAN REPUBLIC  
AREA NO. 13E    SUBJECT C3D    SUBJECT DOMINICAN REPUBLIC  
SANTO DOMINGO    18 52 U M  
HOUSING ON W BANK OF  
OZAMA RIVER

(7-10) STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| MAY 13 7      |      | 1       | 4     | 1            |

